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| **Wedding Gantt Chart Template** | | | | | | See the source image |
| John Smith and Rebecca Johnson |  | **15-Jun-21** |  | 6 of 7 |  |
| WEDDING OF |  | WEDDING DATE |  | PAGE NUMBER |  |

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| 🗹 | **Task Name** | **Start Date** | **End Date** | Week Ending | | | | | | | | | | | | | | | | | | | | | | |
| **2/15/2020** | **2/22/2020** | **2/29/2020** | **3/7/2020** | **3/14/2020** | **3/21/2020** | **3/28/2020** | **4/4/2020** | **4/11/2020** | **4/18/2020** | **4/25/2020** | **5/2/2020** | **5/9/2020** | **5/16/2020** | **5/23/2020** | **5/30/202** | **6/6/2020** | **6/13/2020** | **6/20/2020** | **6/27/2020** | **7/4/2020** | **7/11/20200** | **7/18/20200** |
| 🗹 | 4 Months Out |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 🗹 | Choose Your Cake | 2/15/2020 | 2/27/2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 🗹 | Final Food Tasting | 2/28/2020 | 2/29/2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 🗹 | Buy Wedding Bands | 2/15/2020 | 2/22/2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 🗹 | Select the Groomsmen's Attire | 2/15/2020 | 2/27/2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 🗹 | Bride Hair and Makeup Trial | 2/22/2020 | 2/22/2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 🞎 | 3 Months Out |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 🗹 | Order Invitations Cards | 3/7/2020 | 3/14/2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 🗹 | Create Your Wedding Menu | 3/14/2020 | 3/21/2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 🞎 | Decide Guest Gift Bags | 3/21/2020 | 3/28/2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 🗹 | Book a Photo-Booth Rental | 3/7/2020 | 3/14/2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 🞎 | Write Your Vows | 3/14/2020 | 3/28/2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 🞎 | Wedding Rehearsal | 3/28/2020 | 3/28/2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 🞎 | 2 Months Out |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 🞎 | Send the Wedding Invitations | 4/4/2020 | 4/11/2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 🞎 | First Dress Fitting | 4/25/2020 | 4/25/2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 🗹 | Buy Wedding-Party Gifts | 4/4/2020 | 4/18/2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 🞎 | Floral Mock-Up With Florist | 4/11/2020 | 4/25/2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 🞎 | 1 Month Out |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 🞎 | Create a Seating Arrangement | 4/18/2020 | 4/25/2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |